

## *Scholarships Available!*



The USATF Southern Association is a non-profit corporation and shall act as the governing body (as defined by the Ted Stevens Olympic and Amateur Sports Act of 1998) for Athletics in the geographical area.

The USATF Southern Association Scholarship shall be awarded to USATF member youth athletes who have graduated or are scheduled to graduate from an accredited high school or documented home school program in the current USATF competition year. The athletes shall have competed in an eligible USATF program for a minimum of the most three (3) consecutive years (see full criteria, below)

### **Criteria:**

Candidates for a scholarship must meet the following eligibility criteria:

- Must have a current USATF membership in application year
- Must have the eligible, cumulative GPA of 2.5 or better at the end of the current academic school year.
- Must be a graduate student of a local high school within the Southern Association.
- Must have been an \*ACTIVE participating member within the Association for the past three years

One scholarship per family for current school year

Has applied to one or more accredited colleges/universities

A current picture

A copy of your Official High School Transcript

\***Active** being defined as in having competed consecutively in at least 50% of USATF sanctioned meets, including the Association Championship and the Southern Association Junior Olympic Outdoor Track and Field Championship meets for the past three years.

**NOTE: Membership chair will verify membership criteria before application is sent to scholarship committee.**

## **THE APPLICATION PACKAGE**

Consideration will be given only to candidates submitting complete application packages that include:

- ✓ Completed application form
- ✓ A short essay/explanation (300 words or less) addressing the following:
  - (1) Why you feel as though you should be a recipient of a USATF Southern Association scholarship
  - (2) Your professional career objectives, and
  - (3) Any additional information which may assist the selection committee

## **SELECTION CRITERIA**

Our selection method is based on the following criteria:

- ❖ Overall GPA
- ❖ Essay (Content and Quality)
- ❖ Membership

The club will receive the scholarship check on behalf of the scholarship recipient, upon presentation of proof of enrollment at an accredited college or university. Scholarship checks will be awarded after December 31<sup>st</sup>. These scholarships are only awarded on a one-time basis only.

***Scholarship application packages MUST BE SUBMITTED to the address listed below:***

USATF SOUTHERN SCHOLARSHIP COMMITTEE  
C/O KATHEY EARLY, CHAIR  
P. O. BOX 4695  
BATON ROUGE, LA 70821



# MEMBER'S SCHOLARSHIP APPLICATION

<i>Personal Information</i>			
Name			
Sex:		Date of Birth	Marital status
Employment status			
Contacts			
Primary Email address			
Alternate Email address			
Country			
State/Town			
Postal address			
Code		Zip	

## FAMILY INFORMATION:

Father:		
Name		Occupation
Address		Telephone
Mother:		
Name		Occupation
Address		Telephone
Guardian:		
Name		Occupation
Address		Telephone

Number and age(s) of Siblings, if applicable:	
Annual Household Income:	

**ACADEMICS**

COLLEGE(S) TO WHICH YOU HAVE APPLIED:	
WHERE ACCEPTED?	
Name	Intended Major
Expected Date of Enrollment	
Total Score for ACT/Examination Date	Total Score for SAT/Examination Date
Overall GPA on a 4.0 point scale	
Name of high school presently attending:	
Address	
Expected date of graduation	
Principal's name:	

**EXTRACURRICULAR ACTIVITIES**

School Activities

Community Activities

Office Held and Honors Received

References (Please provide names, addresses and telephone numbers of two references, other than members of your family: (one academic and one non-academic))


Essay: On a separate sheet, in 300 words or less (typed, double-spaced), please write a concise essay addressing (1) why you should be a recipient of a USATF Southern Association scholarship, (2) your professional career objectives, and (3) any additional information which may assist the selection committee.

I hereby state that the information contained in this application is true and correct to the best of my knowledge.

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APPLICANT'S SIGNATURE

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DATE

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PARENT'S SIGNATURE

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DATE

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Club Affiliation – Name and Address

**APPLICATION DEADLINE IS August 15, 2017.**